

A Covenant Service for Anglican and Methodist ZOOM service 17th January 2021



Introduction

On December 25th 1747 and on many other occasions, John Wesley, a Church of England clergyman and the founder of Methodism, strongly urged the people called Methodist to renew their Covenant with God. Since that time, there have been a number of developments in The Covenant Service, which owes its origin to Joseph and Richard Alleine. This service celebrates the close connection we have with our dear friends from the Methodist Chapel who joined St Levan Church on the closure of their place of worship.

Welcome and Opening Prayer

The Lord be with you **And also with you.**

Glory to the Father, the God of love, who created us; who continually preserves and sustains us; who has loved us with an everlasting love, and given us the light of the knowledge of his glory in the face of Jesus Christ. **Blessèd be God for ever.**

Glory to Jesus Christ our Saviour, who, though he was rich, yet for our sake became poor, and was tested in every way as we are, yet without sin; who proclaimed the good news of the kingdom, and was obedient to the point of death, even death on a cross; who was raised from the dead and is alive for ever, and has opened the kingdom of heaven to all who trust in him; who is seated at God's right hand in glory, and will come to be our judge. **Blessèd be God for ever.**

Glory to the Holy Spirit, the Lord, the giver of life, by whom we are born into the family of God, and made members of the body of Christ; whose witness confirms us; whose wisdom teaches us; whose power enables us; who will do for us more than we can ask or think.

Blessèd be God for ever. To the one God, Father, Son and Holy Spirit, be praise and glory for ever. Amen.

Hymn Take my life and let it be *Frances R. Havergal, 1874*

Take my life and let it be
Consecrated, Lord, to Thee.
Take my moments and my days,
Let them flow in endless praise.

Take my hands and let them move
At the impulse of Thy love.
Take my feet and let them be
Swift and beautiful for Thee.

Take my voice and let me sing,
Always, only for my King.
Take my lips and let them be
Filled with messages from Thee.

Take my silver and my gold,
Not a mite would I withhold.
Take my intellect and use
Every pow'r as Thou shalt choose.

Take my will and make it Thine,
It shall be no longer mine.
Take my heart, it is Thine own,
It shall be Thy royal throne.

Take my love, my Lord, I pour
At Thy feet its treasure store.
Take myself and I will be
Ever, only, all for Thee.

Collect

God of grace, through the mediation of your Son, you call us into a new covenant. Help us therefore to draw near with faith and join ourselves in a perpetual covenant with you; through Jesus Christ our Lord. **Amen.**

Gospel

Hear the Gospel of our Lord Jesus Christ according to John 1.43-51
Glory to you, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' ⁴⁶Nathanael said to him, 'Can

anything good come out of Nazareth?’ Philip said to him, ‘Come and see.’⁴⁷ When Jesus saw Nathanael coming toward him, he said of him, ‘Here is truly an Israelite in whom there is no deceit!’⁴⁸ Nathanael asked him, ‘Where did you come to know me?’ Jesus answered, ‘I saw you under the fig tree before Philip called you.’⁴⁹ Nathanael replied, ‘Rabbi, you are the Son of God! You are the King of Israel!’⁵⁰ Jesus answered, ‘Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.’⁵¹ And he said to him, ‘Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.’

This is the Gospel of the Lord.

Praise to you, O Christ.

Address

The Apostle’s Creed

Let us declare our faith in the resurrection of our Lord Jesus Christ.

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord, who was conceived
by the Holy Spirit, born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, died, and was buried; he descended to the
dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

THE COVENANT

God made a covenant with the people of Israel, calling them to be a holy nation, chosen to bear witness to his steadfast love by finding delight in the law. The covenant was renewed in Jesus Christ our Lord, in his life, work, death and resurrection. In him all people may be set free from sin and its power, and united in love and obedience. In this covenant God promises us new life in Christ. For our part we promise to live no longer for ourselves but for God. We meet, therefore, as generations have met before us, to renew the covenant which bound them and binds us to God. Let us then seek forgiveness for the sin by which we have denied God's claim upon us.

Let us pray.

God of mercy, hear us as we confess our sins. For the sin that has made us slow to learn from Christ, reluctant to follow him, and afraid to bear the cross: Lord, have mercy, **Lord, forgive.**

For the sin that has caused the poverty of our worship, the formality and selfishness of our prayers, our neglect of fellowship and the means of grace, and our hesitating witness for Christ:

Lord, have mercy, **Lord, forgive.**

For the sin that has led us to misuse your gifts, evade our responsibilities, and fail to be good stewards of your creation:

Lord, have mercy, **Lord, forgive.**

For the sin that has made us unwilling to overcome evil with good, tolerant of injustice, quick to condemn, and selfish in sharing your love with others: Lord, have mercy, **Lord, forgive.** *Silence*

Have mercy on me, O God, in your constant love; in the fullness of your mercy blot out my offences. Wash away all my guilt, and cleanse me from my sin. Create in me a clean heart, O God, and renew a right spirit within me. Give me the joy of your help again and strengthen me with a willing spirit.

If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. Therefore to all who truly repent this is his gracious word: 'Your sins are forgiven'.

Amen. Thanks be to God.

Sisters and brothers in Christ, let us again accept our place within this Covenant which God has made with us and with all who are called to be Christ's disciples. This means that, by the help of the Holy Spirit, we accept God's purpose for us, and the call to love and serve God in all our life and work.

Christ has many services to be done: some are easy, others are difficult; some bring honour, others bring reproach; some are suitable to our natural inclinations and material interests, others are contrary to both; in some we may please Christ and please ourselves; in others we cannot please Christ except by denying ourselves.

Yet the power to do all these things is given to us in Christ, who strengthens us. Therefore, let us make this covenant of God our own. Let us give ourselves to him, trusting in his promises and relying on his grace:

Eternal God, in your faithful and enduring love you call us to share in your gracious covenant in Jesus Christ. In obedience we hear and accept your commands; in love we seek to do your perfect will; with joy we offer ourselves anew to you. We are no longer our own but yours.

A Covenant with God

'I am no longer my own but yours.

Put me to what you will,

rank me with whom you will;

put me to doing,

put me to suffering;

let me be employed for you,

or laid aside for you,
exalted for you,
or brought low for you;
let me be full,
let me be empty,
let me have all things,
let me have nothing:

I freely and wholeheartedly yield all things
to your pleasure and disposal.

And now, glorious and blessed God, Father, Son and Holy Spirit,
you are mine and I am yours. So be it.

And the covenant now made on earth, let it be ratified in heaven.'

As we have entered this covenant not for ourselves alone, but as
God's servants and witnesses, let us pray for the Church and for the
world. *Intercessions follow*

The Peace

Christ is our peace. He has reconciled us to God in one body by the
cross. We meet in his name and share his peace.

The peace of the Lord be always with you. **And also with you.**

Offertory Prayer

Open the heavens, Lord our God, and send your transforming Spirit
on us and on these gifts. May we who are baptized into Christ be
ready to share his cup of suffering and strengthened to serve him for
ever. **Amen.**

The Eucharistic Prayer

The Lord is here

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst. In the coming of the magi the King of all the world was revealed to the nations. Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Christ has died: Christ is risen: Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. **Amen.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because one day we will all share together in one bread again.**

Words of Assurance (inspired by Psalm 139:1-6, 13-18)

Our God knows you by name. Our God knows what you fear. For you are fearfully and wonderfully made. In your name, God's works are revealed again to us. Jesus become the bread and wine of our new life, to feed us spiritually to give us courage and strength to meet the day. **Thanks be to God. Amen.**

Communion is received.

Post Communion Prayer

Faithful God, with these holy gifts of your word and forgiveness you have fed and strengthened us in Jesus Christ your Son. Guide us on our way, that with all your faithful people we may come to share the feast of your eternal kingdom; through Jesus Christ our Lord. Amen

An Act of Dedication

Our brothers and sisters of the Methodist and Anglican Church of God we thank God for you. In the name of Christ, we dedicate ourselves to share our life with you. Guided by the Holy Spirit, we look forward to the years ahead in a common life of worship and mission, and of ministry and service.

Blessing

The Lord Jesus Christ, Son of the living God, teach you to walk in his way more trustfully, to accept his truth more faithfully, and to share his life more lovingly; that by the power of the Holy Spirit you may come as one family to the kingdom of the Father. And the blessing ...

Hymn

Forth in thy Name, O Lord, I go *Charles Wesley (1707 - 1788)*

Forth in thy Name, O Lord, I go,
my daily labour to pursue;
thee, only thee, resolved to know
in all I think or speak or do.

The task thy wisdom hath assigned,
O let me cheerfully fulfil;
in all my works thy presence find,
and prove thy good and perfect will.

Thee may I set at my right hand,
whose eyes mine inmost substance see,
and labour on at thy command,
and offer all my works to thee.

Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day.

For thee delightfully employ
whate'er thy bounteous grace hath given;
and run my course with even joy,
and closely walk with thee to heav'n.

Dismissal

May the grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all, now and evermore.

Amen.

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